

NOTIFICATION OF MULTICANDIDATE STATUS

08/03/2005 16 : 20

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| | | |
|---|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL NCL America Inc. Political Action Committee | | 2. FEC IDENTIFICATION NUMBER C00388611 |
| (b) Mailing and Filing Address 7665 Corporate Center Drive | | |
| (c) City, State and ZIP Code Miami FL 33126 | 3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER | |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: - _____

FEC Identification Number: _____

5. STATUS BY QUALIFICATION:

- (a) **candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

| | Name | Office Sought | State/District | Date |
|-------|------------------------------|---------------|----------------|------------|
| (i) | ALASKANS FOR DON YOUNG | House | AK 00 | 04/04/2005 |
| (ii) | FRIENDS OF JIM OBERSTAR | House | MN 08 | 04/14/2005 |
| (iii) | JOSEPH K KNOLLENBERG | House | MI 09 | 04/14/2005 |
| (iv) | THEODORE F (TED) STEVENS | Senate | AK 00 | 05/16/2005 |
| (v) | LEWIS FOR CONGRESS COMMITTEE | House | CA 41 | 08/15/2005 |

- (b) **Contributors:** The committee received a contribution from its 51st contributor on: _____ 07/01/2005

- (c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 06/11/2003

- (d) **Qualification:** The committee met the above requirements on: 07/01/2005

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---------------------------------|--|------------|
| Mr. Mark E Warren | Electronically Filed by Mr. Mark E Warren | 08/03/2005 |

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.